CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

DIVINITY SCHOOL

OF THE

Protestant Episcopal Church

IN PHILADELPHIA;

1870—71;

WITH A LIST OF THE ALUMNI.

PUBLISHED, FEBRUARY, 1871.

PHILADELPHIA:
McCALLA & STAVELY, PRINTERS, 237-9 DOCK STREET.
1871.

LOCATION.

THE DIVINITY SCHOOL is situated at the N. W. corner of Thirty-ninth and Walnut Streets, West Philadelphia. It is accessible by the Passenger Railway Cars on Market Street, and by those of the Chestnut and Walnut Streets Line.

OPENING.

The School opens on the third Thursday in September, which in the present year (1871) will be on the 21st day of the month.

The Dean will meet applicants for admission at eleven o'clock on the day above named, in Spencer Hall, Thirty-ninth and Walnut Streets, West Philadelphia, and admit on probation such as propose for the Junior Class and seem to be able to do the work of that Class.

Applicants for the Senior and Middle Classes will be examined by the Professors at twelve o'clock of the same day, at the same place.

The ordinary exercises of the Institution begin at noon on Friday.

CALENDAR FOR 1870–71.

1870, Sept.	15, Thursday,	First term began, with an address by Rev. Dr. Goodwin.
Dec.	24, Saturday,	Christmas vacation began.
1871, Jan.	7, Saturday,	Second term began.
Mar.	31, Friday,	" " closes.
April	12, Wednesday,	Third term begins.
June	19, Monday	Annual Examination begins.
June	22, Thursday,	Annual Commencement.

Sept.	21, Thursday,	Opening Exercises.
Dec.	23, Saturday,	Christmas vacation begins.

BOARD OF TRUSTEES.

PRESIDENT.

Rt. Rev. Wm. Bacon Stevens, D.D.

Hon. Charles S. Olden,
George D. Morgan,
George L. Harrison,
Jay Cooke,
Lemuel Coffin,
William Welsh,
John D. Taylor,
Hon. John N. Conyngham.

TREASURER.

William L. Rehn, 1224 Chestnut Street.

OVERSEERS.

Rt. Rev. Alfred Lee, D.D., *President.*

Rt. Rev. Manton Eastburn, D.D.,
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" W. F. Paddock, D.D.,
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John L. Atlee, M.D.,
John Bohlen,
A. J. Drexel,
William G. Moorhead,
Rt. Rev. Wm. Bacon Stevens, D.D., *ex. off.*
Rev. Richard Newton, D.D.,
" H. Dyer, D.D.,
" J. Cotton Smith, D.D.,
" Phillips Brooks, D. D.,
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" Benjamin Watson, D.D.,
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" Noah H. Schenck, D.D.,
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Robert H. Ives,
James S. Whitney.

SECRETARY.

Rev. John A. Childs, D.D., 708 Walnut Street.

FACULTY.

DEAN.

REV. PROFESSOR GOODWIN.

PROFESSORS.

REV. G. EMLEN HARE, D.D.,

329 South Broad Street,

Professor of Biblical Learning.

REV. DANIEL R. GOODWIN, D.D., LL. D.,

3919 Locust Street,

Church of the Holy Trinity Professor of Systematic Divinity.

REV CLEMENT M. BUTLER, D.D.,

717 Locust Street,

Mary Wolfe Professor of Ecclesiastical History.

REV. R. BETHELL CLAXTON, D.D.,

3401 Walnut Street,

Jay Cooke Professor of Homiletics and Pastoral Care.

REV. R. FRANCIS COLTON,

Jenkintown,

Professor of Hebrew.

The duties of the Moorhead Professorship of Liturgics, Canon Law, and Church Polity, are performed at present by

PROFESSOR BUTLER, in Liturgics;

PROFESSOR HARE, in Canon Law;

PROFESSOR GOODWIN, in Church Polity.

Librarian.—MORRIS M. BERRY, A.M.

SENIOR CLASS.

Name.	College.	Residence.	Candidateship.	Room.
John Grant Bawn,	U. Pa.	Philadelphia,	Pa.	Div. Hall.
*John S. Beers,		"		35 N. Twelfth St.
John Henry Burton,	Kenyon,	"	Pa.	Div. Hall.
T. Wm. Davidson,		Conshohocken,	"	Conshohocken.
James Samuel Ellis,		Laurel, Del.	Del.	Div. Hall.
†Ezra Isaac,		Philadelphia,		"
Joseph Lyons Miller,	P. H. S.	"	Pa.	2040 Mt. Vernon.
Chas. Edward Milnor,		"	"	Div. Hall.
F. H. Stricker,		"	"	"
Eben Thompson,	Brown,	Providence, R. I.	R. I.	"

MIDDLE CLASS.

Name.	College.	Residence.	Candidateship.	Room.
R. Julius Adler,	Kenyon,	New York.	Ohio.	Div. Hall.
Geo. Pomeroy Allen,	U. Pa.	Philadelphia.	Pa.	1909 Chestnut St.
Charles Douglas Barber,		"	"	324 South 19th St.
Chas. Eugene Betticher,		"	Cent. N.Y.	1623 Wallace St.
Robert James Bowen,		"	Pa.	2034 Christian St.
James Henry Brooks,		Wilmington.	Del.	Div Hall.
Wm. Black Burk,		Philadelphia.	Pa.	307 Christian St.
Rush Spencer Eastman,	Hobart,	Geneva, N. Y.	"	Div. Hall.
Chas. Edward Fessenden,		Pughtown, Pa.	N. J.	Div. Hall.
Wm. Francis Garrett,	Kenyon,	Philadelphia.	Pa.	42 North 16th St.
Thomas Reed List,	U. Pa.	Philadelphia.	Pa.	2207 Coates St.
Henry C. Pastorius,	P. H. S.	Germantown,	Pa.	3903 Ludlow St.
Geo. F. Rosenmiller,	Fr. & M.	Lancaster,	Pa.	Div. Hall.
Jesse M. Williams,		Philadelphia.	Pa.	3336 Ludlow St.

* Ordained Deacon, Sept. 26, 1869.

† " " Nov. 11, 1868.

JUNIOR CLASS.

Name.	College.	Residence.	Candidateship.	Room.
Albert Clark Abrams,		Philadelphia.	Pa.	Div. Hall.
William L. Bull,	U. Pa.	Philadelphia.	Pa.	1421 Filbert St.
J. Newton Christman,		Phœnixville,	Pa.	3620 Baring St.
W. S. Cochran,		Philadelphia.	Pa.	Div. Hall.
H. C. Cunningham,		Derry, N. H.	Pa.	112 S. 40th St.
Owen Ford,		Wilmington, Del.	Del.	Div. Hall.
W. H. Gallagher,		Wilmington, Del.	Del.	Wilmington, Del.
J. C. Hewlett,		Merrick, Queen's Co. N. Y.	L. I.	Div. Hall.
Wm. R. Jenvey,		Marietta, Ohio.	Ohio,	Div. Hal.
Samuel Gregory Lines,		Montrose, Pa.	Pa.	Div. Hall.
George Clifford Moore,		Mount Holly, N. J.	N. J.	Div. Hall.
Edwin G. Nock,		New Monmouth, N. J.	N. J.	Div. Hall.
John H. Prescott,		Williamsburg, N. Y.,	L. I.	Div. Hall.
Dudley W. Rhodes,	Cornell,	Marietta, Ohio.	Ohio,	Div. Hall.
N. Frazier Robinson,		Philadelphia.	Pa.	4036 Locust St.

PARTIAL COURSE.

Joseph T. Wright,	Wilmington, Del.	Pa.	112 South 40th St.

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ABBREVIATIONS.

Brown,	Brown University,	Providence, R. I.
Cornell,	Cornell University,	Ithaca, New York.
Fr. & M.,	Franklin & Marshall College,	Lancaster, Pa.
Hobart,	Hobart College,	Geneva, N. Y.
Kenyon,	Kenyon College,	Gambier, Ohio.
P. H. S.,	Philadelphia High School,	Philadelphia.
U. Pa.,	University of Pennsylvania,	Philadelphia.
Div. Hall,	Divinity Hall,	39th and Walnut Sts.

COURSE OF STUDY.

JUNIOR CLASS.

With the Professor of Biblical Learning.

Contents, Origin, and Character of the Books of the Old Testament and of the Gospels. Biblical Geography and Antiquities. History of the Jews from Nehemiah to the Destruction of Jerusalem. The Life of Christ. History of the Languages, Manuscripts, Versions, Printed Editions of the Hebrew and Greek Testaments. The Principles of Interpretation, applied to the Gospels.

Text Books.—Smith's Student's Old and New Testament Histories. Angus' Bible Handbook. New Testament in Greek, edition of Hahn, Knapp, or Tischendorf.

Most of the instruction is given by Lectures, and in these the student is often referred to the following

Reference Books—Bible in English, with Marginal References and the Apocrypha. Robinson's Greek and English Lexicon for New Testament. Winer's Grammar of the New Testament Diction.

With the Professor of Hebrew.

Text Book.—Green's Hebrew Grammar and Chrestomathy.

With the Professor of Ecclesiastical History.

Lessons on the Book of Common Prayer.

With the Professor of Homiletics.

Exercises, Oral and Written, in Textual Analysis; and examinations of Standard Sermons.

Instruction in the Reading of Holy Scripture and of the Liturgy.

MIDDLE CLASS.

With the Professor of Biblical Learning.

Origin and Contents of the Epistles and Apocalypse. Characteristics of Prophecy. Exegesis of the Epistles.

With the Professor of Hebrew.

Parts of the Poetical and Prophetical Books of the Old Testament.

With the Professor of Systematic Divinity.

Apologetics, by Lectures.

Reference Books.—Butler, Paley, Lardner, Leslie, Wilson, McIlvaine, &c., &c.

Systematic Divinity.

Text Book.—Pearson on the Apostles' Creed.

Lectures on the Canon, Inspiration, and Sufficiency of Holy Scripturs.

Special Reference Books.—Wordsworth and Westcott on the Canon, Lee on the Inspiration, and Chillingworth on the Sufficiency of the Scriptures.

With the Professor of Ecclesiastical History.

Instruction is given partly by Lectures and partly by text-books.

Text Books.—Butler's Ecclesiastical History from the first to the 13th Century. Mosheim's Ecclesiastical History from the 13th to the 16th Century.

Reference Books.—Robertson's History of the Christian Church. Milman's Latin Christianity. Neander's History of the Christian Religion and the Church.

Twelve Lectures (historical) on Ancient Liturgies, and on the Prayer Book.

With the Professor of Homiletics.

The Composition and Delivery of Sermons.

Text Book.—Vinet's Homiletics.

Reference Books.—Bridges' Christian Ministry. Gresley's Treatise on Preaching. Hoppin on the work of the Ministry. Broadus on the Preparation and Delivery of Sermons.

SENIOR CLASS.

With the Professor of Biblical Learning.

The Prophets.

Text Books.—Hebrew Bible, Edition (say) of Hahn. Septuagint, Edition (say) of Van Ess.

With the Professor of Systematic Divinity.

Apologetics, by Lectures; with special reference to *modern* Scientific, Pantheistic, and Critical Objections.

Systematic Divinity, chiefly by Lectures. The course treats, in order, of

1. Theology Proper, or the doctrine of God; including those of Providence and of the Trinity.
2. Christology, or the doctrine of Christ; including those of the Logos,—of the Messiahship, the Sonship, the Person, the incarnation, the life, death, resurrection, and ascension of Our Lord Jesus Christ.
3. Anthropology, or the doctrine of man, in his primitive state, in his Fall, and in his present natural condition; including the doctrine of sin.

4. Soteriology, or the doctrine of human salvation, viewed in its relation to the Father, the Son, and the Holy Ghost; including the doctrines of Election, of the Office and Work of Christ, of Faith and Works, of Justification, of Regeneration and Sanctification.
5. Ecclesiology, or the doctrine of the Church and Means of Grace; including the institution and nature of the Church, the Ministry of the Word, and the Sacraments.
6. Eschatology, or the doctrine of the last things; including the second coming of Christ, the resurrection of the body, the final judgment, and eternal retribution.

Text Book.—Pearson on the Creed.

Books of Special Reference.—Knapp's Theology, Burnet on the 39 Articles, Browne on the Articles, Bull on the Nicene Creed, and Waterland on the Athanasian Creed; also Hagenbach's and Shedd's History of Christian Doctrine, Magee on the Atonement, and Faber and McIlvaine on Justification by Faith.

Ecclesiastical Polity.

Text Book.—Hooker's Ecclesiastical Polity.

With the Professor of Ecclesiastical History.

The Continental Reformation, by Lectures.

The History of the English Church.

Text Book.—Short's History of the Church of England.

The History of the Church of Scotland, by Lectures.

Liturgics.

Text Book.—Proctor on the Book of Common Prayer.

With the Professor of Homiletics and Pastoral Care.

The Composition and Delivery of Sermons, written and extemporaneous.

Pastoral Care.

Reference Books.—Bridges' Christian Ministry. Oxenden's Pastoral Care. Bishop McIlvaine's Preaching Christ. Vinet's Pastoral Theology.

One hour in each week is assigned to special devotional exercises and practical instruction attended by the Faculty, and all the members of the School.

Students unable to provide themselves with the books above named may, to a limited extent, obtain them from the Library of the Institution.

Comparatively few text books are needed; as the instruction is mostly given by Lectures, of which the students are required to take copious notes.

OF ADMISSION.

Every person producing to the Faculty satisfactory evidence of his having been admitted a Candidate for Holy Orders, with full qualifications, according to the Canons of the Protestant Episcopal Church in the United States, may be received as a Student in the Divinity School. Any other person may be admitted who shall produce satisfactory evidence of moral and religious character; of literary attainments; and, in general, of such disposition and habits as may render him apt and meet to exercise the ministry, and to be a suitable companion for young men preparing for the same.

To be admitted a member of the Middle or Senior Class, or of the Junior Class after the month of September, a person must undergo a satisfactory examination in the studies which have been pursued by the Class for which he proposes. Persons so desiring may be admitted to a Partial Course.

No Student can pass from a lower to a higher Class except upon a satisfactory examination.

OF THE LIBRARY.

The Library contains about 6000 volumes, including many of the most valuable Theological works; to which the Students have access daily.

OF VACATIONS AND EXAMINATIONS.

The year is divided into three terms: the first beginning on the third Thursday in September, and ending on the 24th day of December; when there is a suspension of study until the next day after the Feast of the Epiphany. The second term ends on the Friday next before the sixth Sunday in Lent; when there is a recess until the Wednesday after Easter. The third term continues until the Thursday after the third Tuesday in June.

The recitations and Lectures are also omitted on Ash-Wednesday and on all days of thanksgiving and fasting appointed by the ecclesiastical or civil Authority.

Before the Christmas and Easter vacations there are reviews and examinations, at the discretion of the Faculty.

At the end of the year there is a public examination of the several classes upon all the studies of the year.

The Annual Commencement takes place on the Thursday after the third Tuesday in June; when, after Divine Service, testimonials are conferred, and there are such exercises on the part of the Students as may be designated by the Faculty.

OF EXPENSES.

Board, including fuel and light, is furnished at present, either in Divinity Hall (which can accommodate about twenty-four Students) or in the neighborhood, at $4.50 per week.

There is no charge for tuition or room-rent.

Young men requiring pecuniary assistance to enable them to prosecute their studies in theology, may make application to the Dean of the Faculty.

SOCIETIES.

There are two Societies among the Students: the "James May Missionary Society," and the "Potter Rhetorical Society."

The object of the Missionary Society is to obtain and communicate information on the subject of Missions, and to foster a Missionary spirit among its members and the Students generally. It holds its meetings on the first Thursday of each month.

The purpose of the Rhetorical Society is sufficiently indicated by its name.

BUILDINGS.

The buildings at present owned by the Institution are known as Divinity Hall and Spencer Hall. The former is the residence of the Matron and of a considerable number of the Students. The front parlor in this building is appropriated as a Reading Room, and an Office for the Dean.

Spencer Hall contains the Library of the Divinity School, and the Chapel for the religious services held with the Students. The Library is also used as a Lecture and Recitation Room by the Professor of Biblical Learning; and the Chapel is employed for a like purpose by the other Professors; it being divisible into two rooms by sliding doors.

OFFICERS

OF THE

ASSOCIATE ALUMNI OF THE PHILADELPHIA DIVINITY SCHOOL.

1870–71.

President,	REV. PERCY BROWNE.
Vice Presidents,	REV. J. SAUNDERS REED, REV. E. H. PORTER, REV. R. N. THOMAS.
Cor. and Rec. Sec.	REV. WASHINGTON B. ERBEN, No. 737 South Ninth Street, Philadelphia.
Treasurer,	REV. J. HOUSTON ECCLESTON, Philadelphia.
Executive Committee,	Rev. Messrs. SAMUEL E. SMITH, JOSEPH R. MOORE, S. B. SIMES, R. A. EDWARDS.
Preacher for 1871,	REV. BENJAMIN H. LATROBE.
Substitute,	REV. WILLIAM W. NEWTON.

Annual Meeting at 4 o'clock, P. M., and Annual Sermon at 8 o'clock, P. M., on Wednesday, June 21, 1871, at such place as shall be designated by the Executive Committee.

The Diocesan Training School in Philadelphia, which began in 1857, was in 1862 adopted as the nucleus of the Divinity School. The Graduates of the class of 1865 (the first regular Graduates after the incorporation of the institution) organized the society of The Associate Alumni of the Philadelphia Divinity School; and, with the sanction of the Faculty, admitted to full membership in the Association those who had been students in the Training School, and those who had taken a partial course in the Divinity School before its incorporation.

GRADUATES.

The dates until 1863 refer to years of study.

WILLIAM R. STOCKTON,	Rector of St. Peter's Ch., Phœnixville, Pa.	1857-58
JOHN TETLOW,	Philadelphia, Pa.	1857-58
WILLIAM HOBART HARE,	Secretary and General Agent of Foreign Committee of the Board of Missions,	1858-59
WASHINGTON B. ERBEN,	Rector of the Ch., of the Redeemer, Philadelphia, Pa.	1858-59
WILLIAM S. HEATON,	Rector of St. Paul's Ch., Manheim, Pa.	1858-59
SAMUEL E. SMITH,	Rector of St. Andrew's Ch., West Philadelphia, Pa.	1858-59 1861-62
REESE F. ALSOP,	Rector of Christ Ch., Rye, N. Y.	1858-59
JOHN CROCKAR WHITE,		1858-60
ROWLAND HILL BROWN,	Rector of Zion Ch., Sterling, Pa.	1859.60
F. DILLON EGAN,		1859-60
CHARLES WALTER WINDEYER,	Mission Chapel, Philada.,	1859-61
CHANDLER HARE,	Rector of St. James' Ch., Pittston, Pa.	1859-61
R. HEBER NEWTON,	Rector of Anthon Memorial Ch., New York,	1861-62
GRANT T. BOWEN,	Barbadoes, W. I.	1861
CHARLES L. FISCHER,	Rector of Ch. of St. John the Evangelist, Philadelphia, Pa.	1861-63
JOSEPH E. BROWN,	Missionary, Baltimore, Md.	1861-63

ALUMNI.

This designates those who have received the Diploma of the Institution.

1863.

CHARLES HIGBEE—Rector of St. Andrew's Ch., Brooklyn, L. I.

JOHN L. HEYSINGER—Rector of St. John's, New London, and Missionary, Oxford, Pa.

OSBORNE INGLE—Rector of All Saints' Ch., Frederick, Md.

JOSEPH R. MOORE—Rector of St. George's Ch., Kenderton, Philadelphia.

CALVIN C. PARKER—Rector of St. John's Ch., Erie, Pa.

GEORGE W. SHINN—Rector of St. Luke's Ch., Troy, N. Y.

1864.

JOSEPH W. COOK—Missionary to the Yankton Sioux, Dakota.
JOSEPH N. MULFORD—Rector of Christ Ch., Troy, N. Y.
JAMES D'W. PERRY—Rector of Calvary Ch., Germantown, Pa.
J. NEWTON SPEAR—Officiating at Millville, Bridgeton, N. J.
MARCUS A. TOLMAN—Rector of St. John's Ch., Franklin, Pa.

1865.

HENRY ANSTICE—Rector of St. Luke's Ch., Rochester, N. Y.
JOHN BAKEWELL—Rector of Trinity Ch., Atchison, Kansas.
JESSE Y. BURK—Rector of Trinity Ch., Southwark, Philadelphia.
M. R. St. J. DILLON-LEE—Rector of St. Mary's Ch., Bayou Goula, La.
J. HOUSTON ECCLESTON—Rector-elect of the Ch. of the Saviour, West Phila.
CHARLES LOGAN—Rector of St. John's Ch., Philadelphia.
JOSEPH ALBERT NOCK—Philadelphia.
WM. P. ORRICK—Rector of St. John's Ch., York, Pa.
D. BRAINERD RAY—Rector of Grace Ch., Harlem, N. Y.
J. SAUNDERS REED—Rector of Trinity Ch., Easton, Pa.
SNYDER B. SIMES—Rector of Gloria Dei Ch., Philadelphia.

1866.

H. J. W. ALLEN—Rector of St. John's Ch., Bellefonte, Pa.
FREDERIC BROOKS—Rector of St. Paul's Ch., Cleveland, Ohio.
PERCY BROWNE—Rector of St. Philip's Ch., Philadelphia.
FRANCIS B. CHETWOOD—Officiating at Bergen, N. J.
R. FRANCIS COLTON—Professor of Hebrew, Divinity School, Philadelphia, and Rector of the Ch. of our Saviour, Jenkintown, Pa.
ROBERT A. EDWARDS, Rector of Grace Ch., Mt. Airy, Pa.
WILLIAM R. ELLIS—Min. St. John's Ch., Greenville; Grace Ch., Baltimore Mills; and St. Mark's Ch., Millsboro. (P. O. Laurel, Del.)
NEILSON FALLS—Rector of Grace Ch., Morgantown, N. C.
WILLIAM W. FARR—Rector of Grace Ch., Sandusky, Ohio.
G. BEDELL KEEN—
JAMES WALKER—Rector of St. James' Ch., Eckley, Pa.

1867.

CHARLES E. D. GRIFFITH—Missionary, Eureka, Kansas.
SIMEON C. HILL—Rector of Emmanuel Ch., Newport, R. I.
JUSTIN P. KELLOGG—Newburg, N. Y.
SAMUEL P. KELLY—Rector of St. Luke's Ch., Hamilton, Nevada.
BENJ. H. LATROBE—Rector of Cranmer Chapel, Baltimore, Md.
WILLIAM McGLATHERY—Rector of Christ Ch., Towanda, Pa.
AMOS SKEELE—Rector of Ch. of Our Saviour, Providence, R. I.
COURTLANDT WHITEHEAD—Rector of the Ch. of the Nativity, Bethlehem, Pa.

1868.

DANIEL GOODWIN ANDERSON—Rector of St. Bartholomew's Church, Cranston, R. I.

ROBERT C. BOOTH—Rector of St. John's Chapel, Ashton, R. I.

J. THOMPSON CARPENTER—Minister of St. Paul's Church, Minersville, Pa.

JOSEPH S. COLTON—Assistant Minister, All Saints' Church, Frederick, Md.

JOHN IRVING FORBES—Philadelphia.

JAMES P. FRANKS—Rector of Grace Church, Salem, Mass.

GEORGE WOOLSEY HODGE—Assistant Minister, Christ Church, Philadelphia.

JEREMIAH KARCHER—Rector of St. Barnabas' Ch., Reading, and St. Gabriel's Church, Morlattin, Pa.

WILLIAM W. NEWTON—Rector of St. Paul's Church, Brookline, Mass.

G. ALBERT REDLES—Ass't Min. St. Andrew's Church, Wilmington, Del.

HENRY J. ROWLAND—Delaware.

RICHARD N. THOMAS—Rector of the Church of St. Matthias, Philadelphia.

JOSEPH M. TURNER—Rector of St. Paul's Church, Central City, Colorado.

1869.

V. HUMMEL BERGHAUS—Harrisburg, Pa.

HENRY K. BROUSE—Minister of All Saints' Chapel, Pontiac, R. I.

JOSEPH N. DURANT—Barbadoes.

REGINALD HEBER HOWE—Rector of Trinity Church, Milford, Mass.

HENRY C. MAYER—Rector of Grace Church, Newton, Mass.

CHARLES H. MEAD—Rector of St. John's Church, Marietta, Pa.

JAMES K. MENDENHALL—Rector of Trinity Church, Washington, Pa.

WM. F. C. MORSELL—Assistant Minister, Torresdale, Pa.

CHARLES M. PERKINS—Rector of St. Andrew's Church, Mount Holly, N. J.

EMERY HUNTINGTON PORTER—Rector of St. Paul's Church, N. Providence, R. I.

I. NEWTON STANGER—Rector of Christ Church, Christiana Hundred; P. O., Wilmington, Del.

CHARLES H. TUCKER—In charge of Christ Chapel, Brooklyn, N. Y.

1870.

GILBERT LIVINGSTONE BISHOP—Assistant at Advent Ch., Philadelphia.

ARTHUR BROOKS—Rector of Trinity Church, Williamsport, Pa.

JAMES CAIRD—Assistant Minister, St. John's Church, and Rector of Ch. of the Ascension, Troy, N. Y.

SAMUEL J. FRENCH—Assistant Minister, St. John's Church, Denver, Col.

JOHN A. GOODFELLOW—Minister of St. John's Church, Camden, N. J.

WM. HENRY GRAFF—Rector of St. Jude's Church, Philadelphia.

GEORGE HENRY KIRKLAND—Rector of St. Paul's Church, Columbia, Pa.

JOSEPH W. LEE—Missionary at Pioche, Nevada.

ALGERNON MORTON—Assistant Minister, Grace Church, Rome, Italy.

THE PREPARATORY DEPARTMENT.

The Preparatory Department of the Philadelphia Divinity School is designed to supply the educational deficiencies of those students of theology who are prevented from taking a College course.

Its curriculum embraces those studies on which, according to Title I., Can. 7, § iii. of the Digest, a candidate for Priest's Orders without a College diploma must pass an examination, viz.: Natural and Moral Philosophy, Rhetoric, Greek and Latin; with the further addition of Logic, Mathematics, and History.

The course is designed to cover two years, and there are two classes. The first begins the study of Latin and Greek, Algebra, Ancient History, and Rhetoric.

The second class will begin the study of Geometry, Modern History, Logic, Natural and Moral Philosophy; in Latin they will begin with Cicero; and in Greek, with the Epistles of the New Testament.

For admission, no further acquirements are necessary than are implied in an ordinary English education.

The commencement and close of the session, and the vacations, are the same as at the Divinity School. The Students have their board and rooms at Divinity Hall or elsewhere, on the same terms as members of the School.

The instruction is given by the Rev. Dr. Claxton and the Rev. John G. Furey.

STUDENTS.

First Class.

	Room.
William George Ware,	3518 Lancaster Avenue.

Second Class.

Frederick W. Wey,	3647 Darby Road.

THE MISSION HOUSE.

No. 3518 Lancaster Avenue,

PHILADELPHIA.

Rt. Rev. WM. BACON STEVENS, D. D., LL.D., *President.*

Rev. M. A. De W. HOWE, D. D., *Vice-President.*

Rev. ROBERT C. MATLACK, *Secretary*, 1224 Chestnut Street.

Rev. RICHARD NEWTON, D.D., *Corresponding Secretary.*

ROBERT B. STERLING, Esq., *Treasurer*, 110 South 3d Street.

Applications for admission to the House should be sent to the Recording Secretary, who will lay them before the Board of Management.

The Students of the Mission House and of the Preparatory Department of the Philadelphia Divinity School are reciting together in the Mission House, for the present, under the following instructors:

Rev. G. W. Ridgely, Resident Principal and Chaplain.

" R. Bethel Claxton, D.D., Instructor in Mental and Moral Science, &c.

" John G. Furey, Instructor in Latin and Greek, &c.

Preparatory and other students of the Divinity School, may secure board in the Mission House, for the present, at $4.50 a week, including fuel, light, and washing.

THE FUTURE CONDUCT OF THE MISSION HOUSE.

December 10, 1870, the following Resolutions were passed unanimously by the Board of Trustees:

RESOLVED, That no Student, unless he be from a heathen land or a convert from heathenism, shall be admitted to the House without what is known as a good common school education; *i. e.*, he shall at least be able to sustain an examination in Spelling, Reading, Writing, Arithmetic, English Grammar, and Modern Geography.

RESOLVED, That such scholastic, theological, and medical instruction as can be had gratuitously, in approved Institutions, shall be obtained for the students *outside* of the Mission House.

RESOLVED, That *in the House*, instruction shall be given to the students in those matters which are *specially designed* to prepare them for the foreign Missionary field: viz., by the Principal, and Jay Cooke Professor in the Divinity School, instruction shall be given in the History of Missions, especially of modern ones, and in the methods of conducting them; in the religious condition of the world; in the religions and customs of the heathen and of Mohammedans; in Comparative Grammar, etc.; and in addition to this, instruction shall also be given in the House by such competent persons as can be procured gratuitously, or at a small expense, in the elements of the language of the countries to which the students are to be sent; in medicine and surgery from text books; in music, and, as far as practable, in the mechanic arts, and in the use of tools.

RESOLVED, That there shall be a Principal, resident or otherwise, who shall *oversee* and *direct* all the instruction, and all the religious and secular affairs of the House, according to rules which shall be laid down by the Board of Managers.

STUDENTS

FOR SESSION OF 1870–71.

Name.	County.	Church Connection in Phila.
*Wm. H. Josephus.....	St. Croix, W. I.	Crucifixion.
Henry Phillips.....	" "	"
†Peter E. Jones.....	Hayti, "	"
†Charles E. Benedict.....	" "	"
John London.....	England.	Saviour, West Philadelphia.
David Howard.....	Philadelphia.	Gloria Dei.
†William H. Platt.....	"	St. Paul's, Cheltenham.
*F. H. Stricker.....	Germany.	St. Andrew's, West Philad'a.

* Studying with the Senior Class in the Divinity School.

† Studying with the Middle Class in the Divinity School.